

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	K V NO 6, POKHARIPUT, BHUBANESWAR
2	AFFILIATION NO.(IF APPLICABLE)	1500047
3	SCHOOL CODE (IF APPLICABLE)	19094
4	COMPLETE ADDRESS WITH PIN CODE	AT/PO-POKHARIPUT, BHUBANESWAR, DIST-KHORDHA, ODISHA- 751020
5	PRINCIPAL NAME	HABULU CHANDRA MURMU
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	kvno6bbsr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06742352157

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://no6bhubaneswar.kvs.ac.in/about-us/cbse-affiliation-report">https://no6bhubaneswar.kvs.ac.in/about-us/cbse-affiliation-report</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://no6bhubaneswar.kvs.ac.in/about-us/cbse-affiliation-report">https://no6bhubaneswar.kvs.ac.in/about-us/cbse-affiliation-report</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://no6bhubaneswar.kvs.ac.in/about-us/cbse-affiliation-report">https://no6bhubaneswar.kvs.ac.in/about-us/cbse-affiliation-report</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://no6bhubaneswar.kvs.ac.in/about-us/cbse-affiliation-report">https://no6bhubaneswar.kvs.ac.in/about-us/cbse-affiliation-report</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://no6bhubaneswar.kvs.ac.in/about-us/cbse-affiliation-report">https://no6bhubaneswar.kvs.ac.in/about-us/cbse-affiliation-report</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://no6bhubaneswar.kvs.ac.in/about-us/cbse-affiliation-report">https://no6bhubaneswar.kvs.ac.in/about-us/cbse-affiliation-report</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://no6bhubaneswar.kvs.ac.in/about-us/cbse-affiliation-report">https://no6bhubaneswar.kvs.ac.in/about-us/cbse-affiliation-report</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://no6bhubaneswar.kvs.ac.in/about-us/cbse-affiliation-report">https://no6bhubaneswar.kvs.ac.in/about-us/cbse-affiliation-report</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://no6bhubaneswar.kvs.ac.in/academics/fees-structure">https://no6bhubaneswar.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://no6bhubaneswar.kvs.ac.in/activities/calendar-activity">https://no6bhubaneswar.kvs.ac.in/activities/calendar-activity</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://no6bhubaneswar.kvs.ac.in/administration/vmc-member">https://no6bhubaneswar.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://no6bhubaneswar.kvs.ac.in/administration/committees">https://no6bhubaneswar.kvs.ac.in/administration/committees</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://no6bhubaneswar.kvs.ac.in/academics/results-analysis">https://no6bhubaneswar.kvs.ac.in/academics/results-analysis</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	HABULU CHANDRA MURMU

2	TOTAL NO. OF TEACHERS	27
	PGT	7
	TGT	8
	PRT	12
3	TEACHERS SECTION RATIO	27:17
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	65	65	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	41	41	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16017
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 100
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/YUP3Fq5ZghI">https://youtu.be/YUP3Fq5ZghI</a>